

## **CAMPION HILLS ALLOTMENTS ASSOCIATION**

### **MINUTES OF THE MANAGEMENT COMMITTEE MEETING**

9<sup>th</sup> June 2019

#### COMMITTEE MEMBERS PRESENT

Mike Jones - Secretary                      David Limmer – Letting's officer  
Joanna Bloomfield - Treasurer              Jane Malone - Chairperson.  
Russell Moseley – member  
Chris Berry – member

#### APOLOGIES

#### ABSENCES

Dougie Howe – member  
MARK Barmwell – Letting's deputy.  
Keeran Paleerathan.

#### OTHERS ATTENDING

Tony Phillips

#### MATTERS ARISING/ DISCUSSION POINTS.

Minutes of the meeting held on the 12th May 2019 were read, agreed and signed.

Projects.

Thank you for all who attended the volunteer day on the 20th and 25th May.

A site visit took place to the development area to agree the design of the area.

A volunteers day has been arranged for **Wednesday 19th June 10am onwards - to clear remaining rubbish from the development plots.**

It was agreed that Tony would look for a brush cutter for the allotments to purchase.

#### SECURITY

A CCTV system is to be installed.

An insurance cover claim will be investigated to try and recover costs for the committee's property.

Please ensure the gates are closed after entry and exit to the allotment site.

Reports of fly tipping have been reported – please be as vigilant as possible and report to the committee any suspicious behaviour. Any evidence that can be obtained would be extremely useful. Please don't endanger yourselves.

REPORTS Chairs Report – Nothing to report this month.

Site Report – Nothing to report this month.

Lettings Report – 7 plots of various sizes are being developed, 1 full plot vacant, 9 full plots and 3 half plots deemed unusable.

Treasurer's Report – The status of the allotment's accounts was given by Joanna.

#### ANY OTHER BUSINESS

Shop arrangements – If any stock is required please see Pete Reynolds on plot 23A.

Garden Skill has contacted the committee which may be beneficial with discounted stock see link:

A pdf of our latest catalogue can be found by clicking on the following link: <https://www.gardenskill.com/webedit/uploaded-files/All%20Files/Catalogues/Catalogue%202019%20Complete%20-%20Compressed%20%26%20Merged%20PDF.pdf>.

#### DATE OF NEXT MEETING.

Next meeting **7th July at 10:00** in the clubhouse.